McGuireWoods LLP

201 North Tryon Street Suite 3000 Charlotte, NC 28202-2146

Phone: 704.343.2000 Fax: 704.343.2300 www.mcguirewoods.com

T. Richmond McPherson III



May 21, 2021

#### **VIA ELECTRONIC FILING**

Ms. Jocelyn Boyd Chief Clerk and Administrator South Carolina Public Service Commission 101 Executive Center Dr., Suite 100 Columbia, SC 29210

Re: **Docket No. 2021-4-G** 

Dear Ms. Boyd:

In accordance with the Commission's February 8, 2021 letter issued in this docket, I am enclosing proof of publication for the required newspaper notice in the above-referenced docket.

Thank you for your assistance with this matter. If you have any questions regarding this filing, you may reach me at the number shown above.

Sincerely,

/s/ T. Richmond McPherson III

T. Richmond McPherson III

TRM:bms

Enclosure

cc: Office of Regulatory Staff

South Carolina Department of Consumer Affairs

Bruce Barkley Pia Powers

# Independent Mail

## Legal Advertising

Name:

PIEDMONT NATURAL GAS

Address:

5600 ROWLAND RD # 170

MINNETONKA, MN, 55343-441955343-4

Ad No:

0004630924

Class:

**Legal Notices** 

Rate: Legal Rate

**Publish Dates:** 

Lines:

04/18/2021

65.00

# of Affidavits1

This is not an invoice

I, William, being the Legal Advertising Agent for The Independent Mail, do hereby testify that the attached legal at was published on 130 lines for 1 consecutive weeks, as set forth above, in the Independent Mail beginning on 04/18/2021 and ending on 04/18/2021

Sworn to and Subscribed before me this 18 day of April, 2021

Legal Advertising Clerk

H' You a re you axod )

TARA MONDLOCH
Notary Public
State of Wisconsin

My commission expires August 6, 2021

The Independent Mail 1000 Williamston Rd. Anderson, SC 29625

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

#### CLERK'S OFFICE

#### NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES

#### **DOCKET NO. 2021-4-G**

Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of **Pirchmont Naturill Gas Company, Inc.** 

On April 6, 1988, the Public Service Commission of South Canolina ("the Commission") issued its Order No. 1988-294 requiring the annual fittings of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the coursis of this case.

Any person who wishes to participate in this matter as a Party of Regard should file a Petition\* to Intervene in accordance with the Commission's Rules of PracticeFland Procedure on on before May 21, 2021, by filling the Petition to Intervene with the Commission, by providing a copy to the Office of Retgulatory Staff and by providing a copy to all Partiles of Record. For the receipt of future Commission correspondence, please Include an email address in the Petition to Intervene. Please refer to Dacker No. 2021-466 and mail a copy to all Other Parties in this docker. Any person who seeks to historyene and who whites to the staff and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and Bruce P. Barkley, Vice President, Regulatory and Community Relations, Peast Office Box 33068, Gharlotte, North Carolina 28233, on or before May 21, 2021. Please refer to Bocket No. 2031-4-6.

PLEASE TAKE NOTICE a virtual hearing, pursuant to S.C. Code Ann, Regs. 103-817, on the above matter has been scheduled to begin on Thursday, July 15, 2021, at 10:00 a.m., before the Commission.

For the most recent information regarding this dodfot, including changes in scheduled dates included in this Notice, please refer to www.quesc.sc.gov and Docket No. 2021-4-G.

INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicants, Petitioners, and Intervenors only): \*\*On or before 7/1/2021, please provide the order of Witmesses to be presented during the hearing, whether there is an objection to taking direct and robuttal or surrobuttal testimony toggribor during the hearing; and whether or not there is a desire to use pamels of Witmesses.\*\*

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Persons seeking information about the Commission's procedures should contact the Commission at 803.896.5100 or Will its website at www.ipsc.sc.gov.

Public Service Commission of South Carolina • Attention: Clerk's Office •101 Executive Center Drive, Suite 100 • Columbia, SC 29210

# The Greenville News

## **Legal Advertising**

Name: MEDIA SPACE SOLUTIONS

101 MERRITT CORPORATE PARK Address:

NORWALK, MN, 0685106851

arra Russell

Ad No: 0004630904 Rate: Legal Rate Class: Legal Notices

> **Publish Dates:** Lines:

0.00 Sunday, April 18, 2021

I, Anna Russell, being the Legal Advertising Agent for The Greenville News, do hereby testify that the attached legal ad was published on 126 lines for 1 consecutive weeks, as set forth above, in the Greenville News beginning on 4/18/2021 12:00:00AM and ending on 4/18/2021 12:00:00AM

Anna Russell

Legal Advertising Agent

TERESA T. EASLEY Notary Public, State of South Carolina

My Commission Expires 9/23/2025

The Greenville News Media Group 32 E. Broad Street Greenville, SC 29601

SCPSC - Docket # 2021-4-G - Page 4 of 15

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

#### CLERK'S OFFICE

## NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES

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Public Service Commission of South Carolina • Attention: Clerk's Office •101 Executive Center Drive, Suite 100 • Columbia, SC 29210



## Herald-Journal

PO Box 631246 Cincinnati, OH 45263-1246

#### **PROOF OF PUBLICATION**

MediMpace Mediaspace 5600 ROWLAND RD STE 170 **MINNETONKA MN 55343** 

#### STATE OF SOUTH CAROLINA, COUNTY OF SPARTANBURG

The Herald-Journal, a newspaper printed and published in the city of Gastorila, and of general dirculation in the County of Spartanburg, State of South Carolina, and personal knowledge of the facts hetein state and that the notice hereto unnexed was Putilished in said news,papel's in the issue:

04/18/2021

and that the fees charged are legal. Swom to and Subsaltbed before on 04/18/2021

Legal Clerk

Notary, State of WI, County of Brg

My commision texpines

**Publication Costs** 

Ofder No:

5663559

# of Copies:

Customer No:

492583

PO#:

THIS IS NOT AN INWORCE!

Please do not use this form for payment remittance.

VICKY FELTY Notary Public State of Wisconsin PUBLIC BITHVICE COMMISSION OF SOUTHCEWHOLINA

DLERKS OFFICE

NOTICE OF HEARING AND PREFILE
TESTIMONY DEADLINES

DOCKST NO. Wit 45

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## THE GAFFNEY LEDGER

1604 W. Floyd Baker Boulevard P.O. Box 670 - Gaffney, SC 29342 864-489-1131 - FAX 864-487-7667 Email: wilson@gaffneyledger.com

# STATE OF SOUTH CAROLINA COUNTY OF CHEROKEE

Personally came before me, a Notary Public for State and County aforesaid, Phyllis Wilson for The Gaffney Ledger, Inc., a newspaper published in Gaffney, South Carolina, and on oath says that the above advertisement did appear in said newspaper, and that the clipping herewith attached and made a part of this affidavit is a true copy of said advertisement as it appeared in said newspaper on

April 19, 2021

Phyllis Wilson

Phyllis Wilson

Sworn to before me this

82278L

day of <u>CAL W2</u>

Notary Bublic Draguet Carolina

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

#### CLERK'S OFFICE

#### NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES

**DOCKET NO. 2021-4-G** 

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Public Service Commission of South Carolina • Attention: Clerk's Office •10』 Executive Center Drive, Suite 100 • Columbia, SC 29210

THE CHEROKEE CHRONICLE
423 N. Limestone Street
P.O. Box 729
Gaffney, SC 29340

864-488-1016 Fax 864-488-1443

#### **LEGAL AFFIDAVIT**

RE: Pidemont Natural Gas Company, Inc. -- Notice of Hearing and Prefile Testimony Deadlines -- Docket No. 2021-4-G

To Whom It May Concern:

This is to certify that the following (or enclosed) Legal Ad did appear in The Cherokee Chronicle on the following dates:

April 20, 2021

If you have any questions, please contact Tommy Martin, Publisher, P.O. Box 729, Gaffney, SC 29342.

SIGNED

Ann B. Martin

Notary Public for South Carolina

MY COMMISSION EXPIRES: 10/9/30

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE

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Public Service Commission of South Carolina • Attention: Clerk's Office • 101 Executive Center Drive, Suite 1:00 • Cellumbia, SC 29210 STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON

#### AFFIDAVIT OF PUBLICATION

PERSONALLY appeared before me, Elaine E. Rider, who being duly sworn, says that she is editor of the *News-Chronicle*, a newspaper published in and of general circulation in the County of Anderson, South Carolina, that a legal notice in the form attached at the foot of this affidavit was published in the *News-Chronicle* in its issue(s) of Wednesday

Signed:/\_

Elaine E. Rider, Editor

Sworn and subscribed before me this

day of

LYKI E. Robinson

Notary Public of South Carolina

My commission expires October 9, 2024

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA CLERK'S OFFICE

## NOTICE OF HEARING AND PREFILE TESTIMONY DEADLINES

#### DOCKET NO. 2021-46

Annual Review of Purchased Gas Adjustment and Gas Purchasing Policies of Piedmont Natural Gas Company, Jnc.

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Public Service Commission of South Carolina • Attention: Clerk's Office • 101 Executive Center Drive, Suite 100 • Columbia. SC 29210

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Public Service Commission of South Carolina • Attention: Clerk's Office • 101 Executive Center Drive, Suite 100 • Columbia, SC 29210

## PUBLISHER'S CERTIFICATE

State of South Carolina, County of Greenville.

Personally appeared before the undersigned, a notary public within and for said county and state, Greenville County, South Carolina, Steve Blackwell, publisher of The Greer Citizen, a newspaper published at GREER, county of GREENVILLE, State of SOUTH CAROLINA, who being duly sworn, states on oath that the attached is:

#### **PUBLIC NOTICE**

a true copy of which is hereto annexed, was published in said newspaper in its issues of: February April 21, 2021.

**Publisher** 

Subscribed and sworn before me this 21st day of April 2021.

JULIE H. HOLCOMBE Notary Public, (SEAL)



My commission expires: JANUARY 22, 2024

# GREENVILLEJOURNAL

The Greenville Journal 581 Perry Avenue Greenville, SC, 29611

April 23, 2021

To whom it may concern:

The attached Public Notice was published on the following dates:

April 23, 2021

#### State of South Carolina **County of Greenville**

Before me, a Notary Public, personally appeared, Holly Hardin, who after being sworn, deposes and says: That she is the Legal Advertising Agent of The Greenville Journal and that the listed ads were printed and published in said newspaper on the dates listed.

The Greenville Journal

Elizabeth Campbell / Legal Advertising Agent

Holly Hardin / NOTARY PUBLIC

My Commission Expires: June 17, 2030

. Page

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THE DESIGNATED LEGAL PUBLICATION FOR GREENVILLE COUNTY, SOUTH CAROLINA

SUMMONS AND NOTICE OF FILING OF COMPLAINT AND NOTICE OF FORECLOSURE INTERVENTION AND CERTIFICATION OF COMPLIANCE WITH THE CORONAVIRUS AID RELIEF AND FCONOMIC RECOVERY ACT (NON-JURY MORTGAGE FORECLOSURE) C/A NO: 2021-CP-23-01112 **DEFICIENCY WAIVED** STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE IN THE COURT OF COMMON

Deutsche Bank National Trust Company, as Trustee for Argent Securities Inc., Asset-Backed Pass-Through Certificates Series 2005-W4, PLAINTIFF, vs. Nancy G. Henderson and if Nancy Henderson be deceased then any children and heirs at law to the Estate of Nancy G. Henderson, distributees and devisees at law to the Estate of Nancy G. Henderson and if any of the same be dead any and all persons entitled to claim under or through them also all other persons unknown claiming any right, title, interest or lien upon the real estate described in the complaint herein: Any unknown adults, any unknown infants or persons under a disability being a class designated as John Doe, and any persons in the military service of the United States of America being a class designated as Richard Roe: Brooklyn Henderson

DEFENDANT(S)

Company

Riggs aka Brooklyn H. Riggs;

Kimberly H. Sanders aka Kim

Henderson Sanders: Pioneer

Credit Recovery, Inc. aka Pioneer

TO THE DEFENDANTS, ABOVE NAMED: YOU ARE HEREBY SUMMONED and required to answer the Complaint herein, a copy of which is herewith served upon you, or otherwise appear and defend, and to serve a copy of your Answer to said Complaint upon the subscriber at his P.O. Box 8237, Columbia, SC 29202, within thirty (30) days after service hereof, except as to the United States of America. which shall have sixty (60) days, exclusive of the day of such service, and if you fail to answer the Complaint within the time aforesaid, or otherwise appear and defend, the Plaintiff in this action will apply to the Court for the relief demanded therein, and judgment by default will be rendered against you for the relief demanded in the

YOU WILL ALSO TAKE NOTICE that should you fail to Answer the foregoing Summons, the Plaintiff will move for an Order of Reference of this case to the Master in Equity for Greenville County, which Order shall pursuant to Rule 53 of the South Carolina Rules of Civil Procedure, specifically provide that the said Master in Equity is authorized and empowered to enter a final judgment in this case with appeal only to the South Carolina Court of Appeals SCACR, effective June 1, 1999. TO MINOR(S) OVER FOURTEEN YEARS OF AGE, AND/OR TO MINOR(S) UNDER FOURTEEN YEARS OF AGE AND THE PERSON WITH WHOM THE MINOR(S) RESIDES AND/OR TO PERSONS UNDER SOME LEGAL DISABILITY:

YOU ARE FURTHER SUMMONED AND NOTIFIED to apply for the appointment of a guardian ad litem within thirty (30) days after the service of this Summons and Notice upon you. If you fail to do so, application for such appointment will be made by the Plaintiff immediately and separately and such application will be deemed absolute and total in the absence of your application for such an appointment within thirty (30) days after the service of the Summons and Complaint upon

YOU WILL ALSO TAKE NOTICE that should you fail to Answer the foregoing Summons, the Plaintiff will move for an Order of Reference of this case to the Master in Equity in/for this County, which Order shall, pursuant to Rule 53 of the South Carolina Rules of Civil Procedure, specifically provide that the said Master in Equity is authorized and empowered to enter a final judgment in this case with appeal only to the South Carolina Court of Appeals pursuant to Rule 203(d)(1) of the SCACR effective June 1 1999 NOTICE OF FILING OF SUMMONS

TO THE DEFENDANTS ABOVE NAMED:

YOU WILL PLEASE TAKE NOTICE that the foregoing Summons, along with the Complaint, was filed with the Clerk of Court for Greenville County. South Carolina, on March 5, 2021. NOTICE OF FORECLOSURE INTERVENTION

PLEASE TAKE NOTICE THAT pursuant to the South Carolina Supreme Court Administrative Order 2011-05-02-01, you may have a right to Foreclosure Intervention.

To be considered for any available Foreclosure Intervention, you may communicate with otherwise deal with the Plaintiff through its law firm. Hutchens Law Firm LLP, P.O. Box 8237, Columbia, SC 29202 or call 803-726-2700. Hutchens Law Firm LLP, represents the Plaintiff in this action and does not represent you. Under our ethical rules, we are prohibited from giving you any legal advice.

You must submit any requests for Foreclosure Intervention consideration within thirty (30) days from the date of this Notice. IF YOU FAIL. REFUSE, OR VOLUNTARILY ELECT NOT TO PARTICIPATE IN FORECLOSURE INTERVENTION, YOUR MORTGAGE COMPANY/ AGENT MAY PROCEED WITH A FORECLOSURE ACTION. If you have already pursued loss mitigation with the Plaintiff, this Notice does not guarantee the availability of loss mitigation options or further review of your

qualifications

CERTIFICATION OF COMPLIANCE WITH THE CORONAVIRUS AID, RELIEF, AND ECONOMIC SECURITY ACT

My name is: Sarah O. Leonard First Middle Last

I am (check one) [X] the Plaintiff or [X] an authorized agent of the Plaintiff in the foreclosure case described at the top of this page. I am capable of making this certification. The facts stated in the certification are within my personal knowledge and are true and correct.

Pursuant to the South Carolina Supreme Court Administrative Orders 2020-04-30-02 and 2020-05-06-01 and based upon the information provided by the Plaintiff and/or its authorized servicer as maintained in its case management/database records, the undersigned makes the following certifications: Plaintiff is seeking to foreclose

upon the following property commonly known as 3612 W. Georgia Road, Pelzer,

SC 29669 Street Address & Unit No. (if any) City County State ZIP

I verify that this property and specifically the mortgage loan subject to this action: [X] is NOT a "Federally Backed

Mortgage Loan" as defined by § 4022(a)(2) of the federal Coronavirus Aid. Relief. and Economic Security ("CARES") [ ] is a "Federally Backed

Mortgage Loan" as defined by § 4022(a)(2) of the federal Coronavirus Aid. Relief. and Economic Security ("CARES") Act. Specifically, the foreclosure moratorium cited in Section 4022(c)(2) of the CARES Act has expired as of May 18, 2020, and the property and mortgage are not currently subject to a forbearance plan as solely defined in Sections 4022(b) and (c) of the CARES Act.

Please identify which database or the other information you have used to determine that the property does not have a federally backed mortgage loan or federally backed multifamily mortgage loan:

I hereby certify that I have reviewed the loan servicing records and case management/ data base records of the Plaintiff or its authorized mortgage servicer, in either digital or printed form, and that this mortgage loan is not currently subject to a forbearance plan as solely defined in Sections 4022(b) and (c) of the CARES Act. Pursuant thereto, I certify that the facts stated in this Certification are within my personal knowledge, excepting those matters based upon my the said loan servicing records

SOLICITATION NOTICE

and case management/data

base records of the Plaintiff

or mortgage servicer, and to

those matters I believe them

to be true. See, Rule 11(c),

SCRCP: BB&T of South Carolina

v. Fleming, 360 S.C. 341, 601

certify that the foregoing

statements made by me are true

and correct. I am aware that if

any of the foregoing statements

made by me are willfully false.

I am subject to punishment by

NOTICE TO APPOINT ATTORNEY

FOR DEFENDANT(S) IN MILITARY

TO LINKNOWN OR KNOWN

DEFENDANTS THAT MAY BE THE MILITARY SERVICE

OF THE LINITED STATES OF

AMERICA ALL BEING A CLASS

DESIGNATED AS RICHARD ROE:

YOU ARE FURTHER SUMMONED

AND NOTIFIED that Plaintiff's

attorney has applied for the

appointment of an attorney

to represent you. If you fail to

apply for the appointment of an

attorney to represent you within

thirty (30) days after the service

of this Summons and Notice

upon you Plaintiff's appointment

will be made absolute with no

THIS IS A COMMUNICATION

FROM A DEBT COLLECTOR.

COLLECT A DEBT AND ANY

INFORMATION OBTAINED WILL

BE USED FOR THAT PURPOSE,

except as stated below in

the instance of bankruptcy

HAVE BEEN DISCHARGED AS

A RESULT OF A BANKRUPTCY

PROCEEDING. THIS NOTICE IS

GIVEN TO YOU PURSUANT TO

PURPOSES AND IS NOT

INTENDED AS AN ATTEMPT TO

COLLECT A DEBT OR AS AN

ACT TO COLLECT, ASSESS, OR

RECOVER ALL OR ANY PORTION

OF THE DEBT FROM YOU

SOLICITATION NOTICE

Greenville County, 301 University

Ridge, Suite 100, Greenville, SC

29601, will accept responses to

. Slater Hall Façade Restoration

RFP #21080, until 3:00 PM, EDT.

Third Party Administrator, RFP

#21081, until 3:30PM, EDT, May

Solicitations may be found by

accessing: https://selfservice.

greenvillecounty.org/vss/

Compensation

YOU ARE UNDER THE

ΟF THE

COURT

REQUIREMENT

INFORMATIONAL

THIS

0R

further action from Plaintiff.

THE PURPOSE OF

COMMUNICATION

protection.

PROTECTION

BANKRUPTCY

AND FOR

PERSONALLY.

the following

May 20, 2021

20, 2021

Workers

S.E.2d 540 (2004).

2. Declaration:

Greenville County, 301 University Ridge, Suite 100, Greenville, SC 29601, will accept electronic bids/responses via Vendor Self Service to the following

· UNIFORM AND ACCESSORIES. P.M., E.D.T, JUNE 2, 2021

 LANDFILL MACHINE GPS CONTROL SYSTEM, RFP# 21079 until 3:00 P.M., E.D.T, MAY 19, 2021 MEDICAL SUPPLIES.

IFB#21078 until 3:00 P.M., E.S.T., MAY 25, 2021 Solicitations may be found by accessing: https://selfservice areenvillecounty.org/MSS/

SOLICITATION NOTICE

Vendors/default.aspx

Greenville County, 301 University Ridge, Suite 100, Greenville, SC 29601, will accept responses fo

Service and Installation of Remanufactured/Reconditioned Transmissions RFQ #21067, due 3:00 PM, EDT May 11, 2021 at Greenville County Square, 301 University Ridge, Procurement Services, Suite 100, Greenville,

#21074, due 3:00 PM, EDT May 31, 2021 at Greenville County Square, 301 University Ridge Procurement Services. Suite 100, Greenville, SC 29601. Solicitations may be found by

greenvillecounty.org/MSS/ endors/default.aspx.

#### SUMMONS NOTICE SUMMONS DOCKET NO.: 2021-

CP-23-00881 IN THE COURT OF COMMON PLEAS FOR THE THIRTEENTH JUDICIAL CIRCUIT COUNTY OF GREENVILLE HARTSTONE TIMOTHY BERNARD BOOKER, INDIVIDUALLY, DEFENDANT(S) YOU ARE HEREBY SUMMONED and required to answer the Complaint in this action filed on February 23, 2021 at 11:18 a.m., a copy of which is hereby served upon you, and to serve a copy of your Answer to the Complaint on the subscriber at 622 Wade Hampton Blvd. Greenville, South Carolina 29609, within thirty (30) days, exclusive of the date of such service. If you fail to answer the Complaint within the time aforesaid, judgment by default will be rendered against you for the relief demanded in the Complaint. Attorney William A. Jordan, III, 622 Wade Hampton Boulevard, Greenville, SC 29609. william@iordanlawcenter.com

the following:

SC 29601. · Cremation Services REP



When you finish reading this paper, please **recycle** it.

Docket No. 2021-4-6
PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA
Page 14 of 14

**CLERK'S OFFICE** 

#### NOTICE OF HEARING AND PREFILE **TESTIMONY DEADLINES**

**DOCKET NO. 2021-4-G** 

**Annual Review of Purchased Gas Adjustment and Gas Purchasing** Policies of Piedmont Natural Gas Company, Inc.

On April 6, 1988, the Public Service Commission of South Carolina ("the Commission") issued its Order No. 1988-294 requiring the annual review of the purchased gas adjustment and the gas purchasing policies of Piedmont Natural Gas Company, Inc.

If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the course of this case.

Any person who wishes to participate in this matter as a Party of Record should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before May 21, 2021, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff and by providing a copy to all Parties of Record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. Please refer to Docket No. 2021-4-G and mail a copy to all other Parties in this docket. Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and Bruce P. Barkley, Vice President, Regulatory and Community Relations, Post Office Box 33068, Charlotte, North Carolina 28233, on or before May 21, 2021. Please refer to Docket No. 2021-4-G.

**PLEASE TAKE NOTICE** a virtual hearing, pursuant to S.C. Code Ann. Regs. 103-817, on the above matter has been scheduled to begin on Thursday, July 15, 2021, at 10:00 a.m., before the Commission.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to www.psc.sc.gov and Docket No. 2021-4-G.

INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicants, Petitioners, and Intervenors only): \*\*On or before 7/1/2021, please provide the order of Witnesses to be presented during the hearing, whether there is an objection to taking direct and rebuttal or surrebuttal testimony together during the hearing; and whether or not there is a desire to use panels of Witnesses.\*\*

All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's **Direct Testimony** Due: 6/2/2021; Other Parties of Record **Direct Testimony** Due: **6/16/2021**; Applicant's **Rebuttal Testimony** Due: 6/23/2021; and Other Parties of Record Surrebuttal Testimony Due: 6/30/2021. All prefiled testimony deadlines are subject to the information as posted on www.psc.sc.gov under Docket No. 2021-4-G.

Please be advised failure to comply with the instructions contained herein could result in your proposed Witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Persons seeking information about the Commission's procedures should contact the Commission at 803.896.5100 or visit its website at www.psc.sc.gov.

Public Service Commission of South Carolina • Attention: Clerk's Office • 101 Executive Center Drive, Suite 100 • Columbia, SC 29210